

Subject: TEN50 & Trumark Urban host next Executive Committee Mtg. - Jan. 12
From: "Central City Association" <jdanganan@ccala.org>
Date: 12/16/2016 02:05 PM
To: "Julia Marino" <jmarino@downtownla.com>

CCA Executive Committee Meeting Notice

 **JANUARY EXECUTIVE
COMMITTEE MEETING**

**THURSDAY
JAN. 12
11:45 a.m.**

Sheila Kuehl

Special Guest Speaker:

**Supervisor
Mark Ridley-
Thomas**

2nd District, County of Los
Angeles

 **TEN50**

Luncheon & Meeting
11:45 a.m. - 1:30 p.m.

—
1057 S. Olive St.
Los Angeles, CA 90015

Hosted by Arden Hearing
logo-colburn

RSVPs or cancellations
required by January 11.
—

 **YES**

 **NO**

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